

## COURSE OUTLINE

Comparative politics is the political science sub-field which seeks to understand political systems and processes through comparative analysis. While this definition may seem straightforward, comparative politics confronts a tension between its historical constitution as a field prior to the Second World War devoted to non-American political systems (i.e., as seen in the appellation, “foreign governments”) and more recent efforts to constitute the field around the notion of comparative method. For many, comparative politics still elicits the idea of area specialists - Europeanists, Latin Americanists, Africanists, and so on - and indeed the field is still largely structured by this logic in many American universities. However, current cutting edge research in comparative politics, whether of a comparative historical or contemporary nature, is generated less by case studies of individual countries or regions than by the development of new methodologies designed to be applicable trans-regionally. We will focus on methodological issues and case materials which have implications for current debates in the field.

The categories that structure the course syllabus reflect the dominant debates and controversies in the comparative politics field today. These debates actually encompass broader philosophical issues about what types of conceptual frameworks produce the best theoretical explanations. We will be less interested in offering judgments on these debates than in laying out the arguments of various conceptual schools and making explicit the methodological criteria that each one employs to arrive at its explanations. In juxtaposing competing paradigms in comparative analysis such as political culture versus political economy, structure versus agency, inductive/atomistic (e.g., rational choice, quantitative) versus deductive/holistic (e.g., neo-Weberian, neo-Marxian), or comparative historical versus “presentist” models, we will search more for integrative possibilities (“family resemblances”) than for mutual exclusiveness.

Students will be expected to prepare not only the core readings but also to familiarize themselves with the recommended readings. Teams of discussants will present short critical analyses of the core readings at the beginning of each session. These presentations should offer probing questions and critical comments intended to stimulate class discussions. Presentations and class participation will constitute 20% of your evaluation. A research design which analyzes a phenomenon from the perspective of at least two competing approaches and which strives for theoretical synthesis will constitute 30% of your evaluation. The design should include an extensive bibliography. A take-home final examination will comprise 50% of your evaluation.

Because a proseminar is meant to introduce the student to ongoing debates and issues in a particular field and thereby better prepare her/him for future research, the focus is on becoming well-versed with a broad range of readings rather than research per se. Students should survey the major political science journals for the latest articles on comparative political analysis as part of the compilation of a bibliography, such as the *APSR*, *World Politics*, *Comparative Politics*, *International Organization*, *Government and Opposition*, *Comparative Studies in Society and History*, *Comparative Political Studies*, *Politics & Society*, *Public Culture*, and area specific journals, e.g., *China Quarterly*, *East European Politics and Societies*, *International Journal of Middle Eastern Studies*, *Journal of Latin American Studies*, and *African Studies Review*.

Office hours will be held at 512 Hickman Hall: Tues. 10:45-12:00, and Th.11:45-12:30, and by appointment. Tel: (732)932-9322; email: <[emdavis@rci.rutgers.edu](mailto:emdavis@rci.rutgers.edu)>

Department of Political Science web page: <<http://fas-polisci.rutgers.edu/~davis>>.

### COURSE READINGS

(Available at the Douglass Cooperative Bookstore, Nichol Ave.; Book Manager: contact: Deb Nilson; 932-9017)

- Diamond, Larry, *Developing Democracy: Toward Consolidation* (Johns Hopkins)  
Lickbach, Mark Irving and Alan S. Zuckerman, eds., *Comparative Politics: Rationality, Culture and Structure* (Cambridge)  
Mahoney, James, and Dietrich Rueschmeyer, eds., *Comparative Historical Analysis in the Social Sciences* (Cambridge)  
Moore, Barrington, *Social Origins of Dictatorship and Democracy* (Beacon)

### COURSE OUTLINE

- I. INTRODUCTION: EPISTEMOLOGICAL AND HISTORICAL CONCERNS (Sept. 7, 14)  
Mahoney and Rueschmeyer, 373-404  
Alasdair MacIntyre, "Is A Science of Comparative Politics Possible?," in *Against the Self-Images of the Age* (Schocken,1971): 260-279  
Lickbach and Zuckerman, "Research Traditions and Theory in Comparative Politics: An Introduction," 3-16  
Recommended:  
Howard Wiarda, "Comparative Politics Past and Present," in H. Wiarda, ed., *New Directions in Comparative Politics* (Westview, 1985): 3-25  
Alfred Schutz, *The Phenomenology of the Social World* (Northwestern,1967)  
A.J. Ayer, "Can There Be a Private Language," in Pitcher, *Wittgenstein*: 251-266  
Gabriel Almond, *A Divided Discipline: Schools and Sects in Political Science* (Sage, 1990)  
Peter Winch, *The Idea of a Social Science and its Relationship to Philosophy* (RKP, 1958), 1-65  
Rush Rhees, "Can There Be a Private Language," in George Pitcher, ed., *Wittgenstein: The Philosophical Investigations: A Collection of Critical Essays* (Anchor Books,1966): 267-285
- II. METHODOLOGICAL ISSUES IN COMPARATIVE ANALYSIS (Sept. 14, 21, 28)  
David Collier, "The Comparative Method," in Ada W. Finifer, ed., *Political Science: The State of the Discipline II* (APSA, 1993): 105-119  
Clifford Geertz, "Thick Description: Towards an Interpretive Theory of Culture," in *The Interpretation of Cultures* (Basic Books, 1973): 3-30  
Charles Ragin, *Fuzzy-Set Social Science* (Chicago, 2000), 21-42  
Gerardo Munck, "Game Theory and Comparative Politics," *World Politics* 53 (January 2001): 173-204  
Donald P. Green and Ian Shapiro, *Pathologies of Rational Choice Theory: A Critique of Applications in Political Science* (Yale, 1994): 1-43

Mustafa Emirbayer and Ann Mische, "What is Agency?," *American Journal of Sociology*, 103/4 (January 1998): 962-1023

Sidney Tarrow, "Bridging the Quantitative-Qualitative Divide in Political Science," *APSR*, 89/2 (1995): 471-74.

Recommended:

Charles Ragin, *Comparative Method* (California, 1987), 1-84.

Ragin, *Fuzzy Sets*, 203-308

Gary King, Robert O. Keohane and Sidney Verba, *Designing Social Inquiry: Scientific Inference in Qualitative Research*, 3-63

Margaret Levi, "A Model, A Method and a Map: Rational Choice in Comparative and Historical Perspective," in Lickbach and Zuckerman, 19-41

Mancur Olson, *The Logic of Collective Action* (Schocken, 1971)

Adam Przeworski and Henry Teune, *The Logic of Comparative Social Inquiry* (John Wiley, 1970)

Charles Ragin and Howard S. Becker (eds.), *What is a Case? Exploring the Foundations of Social Inquiry* (Cambridge, 1992)

Green and Shapiro, *Pathologies*, 47-97

III. APPROACHES TO COMPARATIVE ANALYSIS: POLITICAL CULTURE (Oct. 5, 12)

A. Political Anthropology (Oct. 5)

David I. Kertzer, *Ritual, Politics and Power* (Yale, 1988): 1-14, 151-184

David D. Laitin and Aaron Wildavsky, "Political Culture and Political Preferences," *APSR* 82/2 (June 1988): 589-93

Jan Kubik, *The Powers of Symbols Against the Symbols of Power* (Penn State 1994): 239-269

Recommended:

Myron Aronoff, *Israeli Visions and Divisions: Cultural Change and Political Conflict* (Transaction, 1989)

Clifford Geertz, "Ideology as a Cultural System," in *the Interpretation of Cultures* (Basic Books, 1973): 193-233

B. Political Psychology (Oct. 5)

Kristan Renwick Monroe and Lina Haddad Kreidie, "The Perspectives of Islamic Fundamentalists and the Limits of Rational Choice Theory," *Political Psychology* 18/1 (Mar.1997):19-43

Recommended:

Ronald Inglehart, "The Renaissance of Political Culture," *APSR* 82/4 (Dec. 1988): 1203-1230

Richard W. Wilson, *Compliance Ideologies: Rethinking Political Culture* (Cambridge, 1992): 11-24, 97-121

Ronald Inglehart, *Culture Shift in Advanced Industrial Society* (Princeton, 1990).

Michael L. Gross, "Moral Reasoning and Ideological Affiliation," *Political Psychology* 17/2 (June 1996): 317-338

C. Political Identity (Oct. 12)

Mark Howard Ross, "Culture and Identity in Comparative Political Analysis," in Lickbach and Zuckerman, 42-80

Samuel Huntington, *The Clash of Civilizations and the Remaking of World Order* (Simon & Schuster, 1996):125-154

Myron Aronoff, "The Politics of Collective Identity," *Reviews in Anthropology*, 27/1 (Mar.1998):71-85

Recommended:

Eric Davis, "The Museum and the Politics of Social Control in Modern Iraq," in John Gillis (ed.), *Commemorations: The Politics of Memory and Identity* (Princeton, 1994): 90-108.

D. Culturalist Perspectives on the State (Oct. 12)

Joel Migdal, "Studying the State," in Lickbach and Zuckerman, 208-235

Eric Davis, *Memories of State: Politics, History and Collective Identity in Modern Iraq* (California), 1-33, 271-283

Recommended:

Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition* (Cambridge, 1983)

IV. APPROACHES TO COMPARATIVE ANALYSIS: POLITICAL ECONOMY (Oct. 19, 26)

A. Modeling Comparative History (Oct. 19, 26)

Mahoney and Rueschmeyer, 3-40, 305-337

Moore, 3-39, 413-483

Ira Katznelson, "Structure and Configuration in Comparative Politics," in Lickbach and Zuckerman, 81-112

Ian S. Lustick, "History, Historiography, and Political Science: Multiple Historical Records and Selection Bias," *APSR*, 90/3(1996): 605-618

Karl Marx, "The German Ideology," in Robert Tucker, *The Marx-Engels Reader* (Norton, 1988, 2<sup>nd</sup> ed.): 146-200

Pierson, *Politics in Time*, 1-53

Recommended:

T.H. Aston and C.H.E. Philpin, *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-Modern Europe* (Cambridge, 1985)

B. Rational Choice in Historical Perspective (Oct. 26)

Douglass North, *Structure and Change in Economic History*. New York, W.W. Norton, 1981: 3-32

Recommended:

Mancur Olson, *The Rise and Decline of Nations* (Yale, 1982)

C. New Institutionalism (Nov. 2)

Peter Hall, "The Role of Interests, Institutions and Ideas in the Comparative

Political Economy of the Industrialized Nations,” Lickbach and Zuckerman, 174-207

Mahoney and Rueschmeyer, 208-240

Recommended:

Ellen M. Immergut, “The Theoretical Core of the New Institutionalism,” *Politics & Society* 26/1 (Mar.,1998): 5-34

D. The State in the Global Economy (Nov. 2)

Peter Evans, “The Eclipse of the State? Reflections on Stateness in the Era of Globalization,” *World Politics* 51 (Oct.,1998): 62-87

Saskia Sassen, “The State and the Global City: Notes Towards A Conceptualization of Place-Centered Governance,” in *Globalization and Its Discontents* (New Press, 1998):195-218

Recommended:

Helen V. Milner and Robert O. Keohane, Internationalization and Domestic Politics: An Introduction,” in Keohane and Milner, eds., *Internationalization and Domestic Politics*. Cambridge: Cambridge University Press, 1996: 3-24

Michael Shafer, *Sectors, States and Social Forces: Toward a New Comparative Political Economy of Development* (Cornell, 1994)

Jeffrey A. Frieden and Ronald Rogowski, “The Impact of the International Economy on National Policies: An Analytic Overview,” in Keohane and Milner, eds. *Internationalization and Domestic Politics*: 25-47.

V. COLLECTIVE ACTION THEORY (Nov. 9)

Sidney Tarrow, “Social Movements in Contentious Politics: A Review Article,” *APSR* 90/4 (Dec. 1996): 874-883

Doug McAdam, Sidney Tarrow, and Charles Tilly, “Toward an Integrated Perspective on Social Movements and Revolution,” in Lickbach and Zuckerman, 142-173

Recommended:

Samuel Barnes, “Electoral Behavior and Comparative Politics, in Lickbach and Zuckerman, 115-141.

Peter Houtzager, “Collective Action and Political Authority: Rural Workers, Church and State in Brazil,” *Theory and Society* 30 (2001):1-45

Roberto Franzosi, *The Puzzle of Strikes: Class and State Strategies in Postwar Italy* (Cambridge, 1995)4

Jeff Kopstein, “Chipping Away at the State: Workers’ Resistance and the Demise of East Germany,” *World Politics* 48 (Apr. 1996): 391-423

VI. THEORIES OF THE STATE: COMPARATIVE PERSPECTIVES (Nov. 9,16)

A. State-Society Relations (Nov. 4)

Samuel Huntington, *Political Order in Changing Societies*, 1-92

Theda Skocpol, *States and Social Revolutions* (Cambridge, 1981): 3-43  
Timothy Mitchell, "The Limits of the State: Beyond Statist Approaches and Their Critics," *APSR* 85/1 (Mar.1991): 77-95  
"Going Beyond the State: Comments on Mitchell," *APSR* 86/4, (Dec.1992): 1007-1021

Recommended:

Theda Skocpol, "Bringing the State Back In: Strategies of Analysis in Current Research," P. Evans et al, eds. *Bringing the State Back In* (Cambridge: 1985): 3-28  
E. Davis, "Theorizing Statecraft in Arab Oil-Producing Countries," in *Statecraft in the Middle East: Oil, History and Popular Culture* (Florida, 1991): 1-34.  
David Held, *Models of Democracy*, 2<sup>nd</sup> Ed (Stanford, 1996): 199-232.

B. The State and the New Institutionalism (Nov. 30)

Barbara Geddes, *Politician's Dilemma: Building State Capacity in Latin America*. Berkeley and Los Angeles: (California, 1995): 1-23, 182-196  
R. Daniel Keleman, Geoffrey Garrett and Heiner Schulz, "The European Court of Justice, National Governments and Legal Integration in the European Union," *International Organization* 52/1 (Winter, 1998): 138-154.

Recommended:

Max Weber, *Economy and Society* (California,1978): I, 53-56, 212-254, 333-337; II, 956-963, 986-994.  
Douglass North, *Institutions, Institutional Change and Economic Performance*. Cambridge: (Cambridge, 1991): 11-26, 46-53

C. State and Civil Society (Nov. 30)

Joshua Cohen and Andrew Arato, *Civil Society and Political Theory* (MIT, 1992): 29-82

Recommended:

Cohen and Arato, *Civil Society*, 492-563  
Ashutosh Varshney, "Ethnic Conflict and Civil Society: India and Beyond," *World Politics* 53 (April 2001): 362-98.  
James C. Scott, *Domination and the Arts of Resistance* (Yale, 1991)  
James C. Scott, *Seeing Like a State* (Yale, 1999)

VII. NATIONALISM, ETHNICITY, AND GENDER (Nov. 30)

James D. Fearon and David D. Laitin, Explaining Interethnic Cooperation," *APSR* 90/4 (Dec. 1996): 715-735  
Leela Fernandes, *Producing Workers: The Politics of Gender, Class and Culture in the Calcutta Jute Mills* (Pennsylvania, 1997): 1-57, 159-167  
Saskia Sassen, "Towards A Feminist Analytics of the Global Economy," in *Globalization and Its Discontents*, 82-100

Recommended:

Yael Tamir, "The Enigma of Nationalism," *World Politics* 47 (Apr. 1995):

418- 440

Barbara Callaway, *The Heritage of Islam: Women, Politics and Change in West Africa* (Lynne Rienner, 1995): 1-37

Michael Hechter, "Nationalism and Rationality," *Studies in Comparative International Development* 35/1 (Spring 2000): 3-19

Dmitry Gorenburg, "Not With One Voice: An Explanation of Intragroup Variation in Nationalist Sentiment," *World Politics* 53 (October 2000): 115-142

Craig Calhoun, *Nationalism* (Minnesota, 1998): 1-126

Benedict Anderson, *Imagined Communities* (New Left Books, 1983)

Ernest Gellner, *Nations and Nationalism* (Blackwell, 1983)

Liah Greenfield, *Nationalism: Five Roads to Modernity* (Harvard, 1992)

Anthony Smith, *The Ethnic Origins of Nations* (Blackwell, 1986)

James Jankowski and Israel Gershoni, *Rethinking Nationalism in the Arab Middle East* (Columbia, 1997)

#### VIII. AUTHORITARIANISM, DEMOCRATIC TRANSITIONS AND POST-TRANSITIONS

(Dec. 7)

Stephan Haggard and Robert Kaufman, *The Political Economy of Democratic Transitions* (Princeton, 1995): 3-21, 25-44, 365-379

Robert Putnam, with Robert Leonardi and Raffaella Y. Nanetti, *Making Democracy Work: Civic Traditions in Modern Italy* (Princeton, 1993): 121-185

Filippo Sabetti, "Path Dependency and Civic Culture: Some Lessons from Italy About Interpreting Social Experiments," *Politics & Society* 24/1 (Mar, 1996): 19-44

Diamond, Larry, *Developing Democracy: Towards Consolidation*, 24-160, 261-278

##### Recommended:

Ronald Inglehart, "Culture and Democracy," in Lawrence E. Harrison and Samuel Huntington, eds., *Culture Matters: How Values Shape Human Progress* (Basic Books, 2000), 80-97

Seymour Martin Lipset and Gabriel Salman Lenz, "Culture, Corruption and Markets," in *Culture Matters*, 112-124

Robert Kaufman, "Approaches to the Study of State Reform in Latin America and Postsocialist Countries," *Comparative Politics* 31/3 (Apr. 1999): 357-375

D. Held, "Democracy, the Nations-State and the Global State," *Models of Democracy*, 335-360

Dimitri Landa and Ethan Kapstein, "Inequality, Growth and Democracy," *World Politics* 53 (January 2001): 264-96

Michael L. Ross, "Does Oil Hinder Democracy?" *World Politics*, 53 (April 2001): 325-61

Steven L. Solnick, "The Breakdown of Hierarchies in the Soviet Union and China: A Neoinstitutionalist Perspective," *World Politics* 48

(Jan. 1996): 209-238

Don Chull Shin, "On the Third Wave of Democratization: A Synthesis and Evaluation of Recent Theory," *World Politics* 47 (Oct. 1994):135-170

Juan Linz and Alfred Stepan, *Problems of Democratic Transition and Consolidation* (Johns Hopkins, 1996)

E. Davis, "The New Iraq: The Uses of Memory," *Journal of Democracy*, 16/3 (July 2005): 54-68

IX. THEORETICAL AND METHODOLOGICAL SUMMATIONS (Dec. 7)

Atul Kohli et al., "The Role of Theory in Comparative Politics," *World Politics* 48 (Oct. 1995): 1-49

Mark I. Lickbach, "Social Theory and Comparative Politics," in Lickbach and Zuckerman, 239-276

Alan S. Zuckerman, "Reformulating Explanatory Standards and Advancing Theory in Comparative Politics," in Lickbach and Zuckerman, 277-310

Recommended:

Michael Coppedge, "Thickening Thin Concepts and Theories: Combining Large N and Small in Comparative Politics," *Comparative Politics* 31/4 (July 1999): 465-476.

David Collier and Steven Levitsky, "Democracy with Adjectives: Conceptual Innovation in Comparative Research," *World Politics* 49 (Apr. 1997): 430-451.

X. SUBMISSION OF RESEARCH DESIGNS, QUESTIONS FOR FINAL EXAMINATION AND COURSE EVALUATION (Dec. 11)